

Date:.

## CURRICULUM – VITAE

**Name Dr PREETI SACHER MALIK**

### **Personal Information:**

Date of Birth: 08/09/1974

Citizenship: INDIAN

Present Position: ASSISTANT PROFESSOR

Official Address: SWAMI SHRADHANAND COLLEGE, UNIVERSITY OF DELHI, ALIPUR, DELHI-110036

Address for Correspondence: J-196, JIWAN NIKETAN LIC COLONY PASCHIM VIHAR NEW-110087

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Preetimali180@gmail.com

Date of Appointment in the College: 04/08/2006

Total Teaching Experience: 11 years

Native Place: NEW DELHI

### **Education:**

(starting from Graduation )

<b>Degree</b>	<b>Board/University</b>	<b>Subject/Topic</b>	<b>year</b>	<b>Division</b>	<b>%</b>
<b>B.A (H) Geography</b>	<b>Kirori mal college, delhi University</b>	<b>Geography</b>	<b>1994</b>	<b>Ist</b>	<b>64</b>
<b>MA. Geography</b>	<b>Delhi School of Economics,</b>	<b>Geography</b>	<b>1996</b>	<b>Ist</b>	<b>63</b>

	<b>University of Delhi</b>				
<b>M.Phil, Geography</b>	<b>Delhi School of Economics, University of Delhi</b>	<b>Geography</b>	<b>1999</b>	<b>Ist</b>	<b>71.0</b>

**Fellowship and Awards:** (including convener/co-convener/member organizing committees etc for International and national conferences/workshops/seminars).

1. Member of Organizing Committee, in the Workshop on” Environmental Geo-Hazards (Earthquake, Landslides, Floods, etc.)- Management and Mitigation Strategy for Himachal Pradesh, June1-2, 2004. Sponsored by DST AND UGC.
2. Three Days training programme on “Remote Sensing- GIS with TNT Maps Software: Special reference to Livelihood Security in Changing Socio-Economics, Environment in H.P” Organized by Department of Geography, Delhi School of Economics, 18-21, 2013.
3. One day workshop of Bhuvan held at Developing Countries Research Centres, University of Delhi on 30 March, 2011.

### **International /National Positions and/or Awards/ Fellowships**

**List of Students Awarded Ph.D./M/Phil.:**

**List of Students Pursuing Ph.D./M.Phil. :**

**List of Students guided for /M.Tech./B.Tech/B.Sc./M.Sc./B.A./M.A. Projects etc.**

**Agricultural and Environmental Projects in B.A (H) Geography II<sup>nd</sup> and III<sup>rd</sup> year.  
M A Tourism Projects (IGNOU) 2009-13**

**List of students guided for Summer projects**

Supervisor for long Excursion tour of B.A (H) Geography III<sup>yr</sup> students

1. Goa, 13-22 Jan 2006.
2. Kullu-manali 30 October 2009
3. Dalhousie 2007-08
4. Sikkim (Gangtok and Darjeling) 11-19 dec 2011.
5. Diu from Sept, 16-22- 2013.

**List of Students guided for Innovation Projects**

REVIEWER INTERNATIONAL/National JOURNALS:

**Member International/National Journal editorial Board etc.**

**Research Projects/ Innovation Projects Undertaken :**

**(i) Completed**

**(ii) Ongoing**

**Research Interest: Environmental, Natural Resource Management.**

**Computer Literacy: (Softwares etc. used /working knowledge)**

1. Working knowledge of MS office.

**Contribution in International Conferences/Seminars/Workshops :**

## **Contribution in National Conferences Seminars/Workshops :**

### **LIST OF PUBLICATION (with title of the papers/articles, list of authors along with journal title, year of publication, ISSN/ISBN No. and Impact factor):**

1. Utilization Efficiency of Imagination Water in the Hindon Basin UP, India, in Indian Geographical Journal (Madras) Vol.78:2, Dec-2003.
2. Spatial-temporal Study of Water balance in the Hindon Basin:1980-82, in Journal for Regional Synopsys is, Institute of Regional Development studies, Kanpur. Vol. 12, 2004.
3. Irrigation Water Regional for Hindon Basin Pub in Journal of Social Science the Horison Vol-1:1 2010.
4. Irrigation Water Utilization Efficiency in Hindon Basin pub in Interdisciplinary Journal of Humanities and Social Science, Manvaki Vol:1,2004.

### **List of Books/Monographs Published (along with the Publisher's name and ISBN No. and year of Publication).**

1. Water Resource Management for Irrigation Agriculture in Ganga-Yamuna Doab. 2012 ShriKrishna Sahity Sadan:Delhi ISBN:9788190722391.
2. Water Resource Utilisation Hindan River Basin, 2008. ShriKrishna Sahity Sadan:Delhi ISBN:978-81-907223-0-8

### **Articles in Edited Books/Conference Proceedings/Book Chapter Published (along with title of the book, publisher and ISBN No and year of publication).**

1. Irrigation Water demand for Hindan Basin (2014) published in facilitation for Prof B. Thakur ed br R Thakur,etal.in Resance and Regional Development in India. Rawat pub Delhi ISBN- 978-81-31606414.
2. Eco-Gandhi- Gandhiji and contemporary Environmental Crusader from Gandhian studies centre, 2011 ed Book by Dr Atima Sharma Dr Monika Sharma SKSS Delhi ISBN: 978-81-90722339.
3. Development prospects of Agriculture in North West Fringe: Case study of Alipur Block. Ed by Punnya Patra, Jan 2011. Globe Publishing House, Delhi, ISBN 81187854059.
4. Gandhiji and his feminist Approach in Understanding Gandhi A collection of Essays by Monica Sharma SKSH, Delhi ISBN 978-9382825036.

5. Ethics and Politics of Indian ed by Preeti Sachar and D V Bharadwai. on Irrigation Pricing Policy in India. A review (2015) shri Krishna Sahitya Sadan. ISBN 9789382825340.
6. Article on “review of planning for empowerment of Women” in Geovision 2015 Micro-level Planning for Sustainable Regional Development department of Geography SSN College.

**Journal Proceedings/ Journals Edited (with title of the journal , year of publication etc.)**

**Popular articles published / Articles published in newspapers etc.**

### **Professional Association and Membership of Learned Bodies**

1. Life Member of Association of Geographical Studies, University of Delhi, New Delhi.
2. Life time Member of national Association of Geographers India (NAGI)

### **Any Other information:**

1. Member of course committee of undergraduate courses in Geography excluding honours 2010-11
2. Facilitators for various subjects, Agriculture geography, Resource geography, Environmental geography.
3. **Participation in College Works.**
  1. Member for Academic Advisory Committee for Academic year 2005-06,09-10, 10-11.
  2. Member for Academic Advisory Committee for Academic year 2015-16.
  3. Member for Career Placement Cell 2007-08.
  4. Convener for debating Society for inter/intra college debate Competition 2008-09.
  5. Member of SSN Memorial Committee 2008-09-10.
  6. Convener for Environment Society 2009-10 organized college Debate committee on climate change a Society.
  7. Member coordinating committee 2009-10.
  8. **Member of reception committee annual day function 2009-10.**
  - 9.

